

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Dec-20** 

## This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Butuan East Central	3-i	Carlo D. Dacera	May B. Esclamado

Α.	A. SUMMARY OF CLUB ACTIVITIES:						Date Submitted: <b>December 12,2020</b>		
S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:							
activitie	Conducted:	Regular	Board	Committee	Fellowship	<b>Projects</b>	AreaCom	Held at:	
Ξ	13-Dec-20	35						Gov's Visit @ Balanghai Hotel w/ Rotaractors	
сtj	27-Dec-20	8						Filinvest Club House	
two									
st									
ea	27-Dec-20				8			Filinvest Club House	
at l	13-Dec-20				40			Gov's Night @ Balanghai Hotel	
	13-Dec-20					20		Gift Giving @ Brgy.Tiniwisan w/ Rotaractors	
have	20-Dec-20					15		Area 3I&3J Joint Relief Operation @ Agusan del Sur	
ha	20-Dec-20					15		Gift Giving @ Por Cristo Foundation w/ Rotaractors	
st ]	23-Dec-20					12		Area 31&3J Pamaskong Handog @ Agusan del Sur	
n									
mm									
lub									
0									

### B. Membership Report (Monthly)

	No. of Active Members listed in MyRotary: 15 No. Of Dropped Members Restored: No. Of Active Members Dropped:			Add: N	ng Honorary Members:	
	Month-en MyRotary	<b>d Total Members per</b> (Excluding Honoray	15			
	Name of New Rotarians		Classification:		Name of Sponsoring Rotarian	
1						
2						
3						
4						
5						

#### Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Cary Beatisula Email Address: <a href="mailto:cheatisula@yahoo.com">cheatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

#### Postal Address: Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave

Bajada, 8000 Davao City

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Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to	
May B. Esclamado	Carlo D. Dacera	Rosemarie Lim	
Club Secretary	Club President	Assistant Governor	

#### **INSTRUCTION(S) IN USING THIS FORM:**

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.